# 68th Annual Alabama Transportation Conference



**Sponsor / Exhibitor Prospectus** 

BJCC Birmingham, Alabama February 11-12, 2025



We are excited to invite you to exhibit at the **68th Annual Alabama Transportation Conference** at the BJCC in Birmingham, Alabama, February 11-12, 2025.

This prospectus serves as your guide to register as a sponsor or exhibitor as well as outlining the opportunities you will have to reach the conference attendees. The Alabama Transportation Conference is the ideal place to:

- · Introduce new products and services
- Generate new sales leads
- Give product demonstrations
- Build customer relationships

### **About the Alabama Transportation Conference**

The Auburn University Transportation Research Institute and the Technical Program Committee have designed the 68th Annual Alabama Transportation Conference program to provide an opportunity for attendees to share innovative advances in transportation planning, design, construction, operations, and maintenance. Technical sessions, luncheons, and breaks will be provided to create a forum for the exchange of ideas between transportation engineering and construction professionals.

Over the last few years, the Alabama Transportation Conference has averaged approximately 950 attendees; we anticipate a similar attendance in 2025. Attendees will include federal and state highway personnel, road and bridge building contractors, county and city engineers, consulting engineers, construction material vendors, researchers, professional society representatives, and university faculty members.

### **Exhibitor Information**

### **Exhibitor - \$2,600**

- Two complimentary conference registrations
- Exhibit booth located in Exhibit Hall 2
- · Company LOGO
  - at exhibit hall
  - on standby screens between technical sessions
  - in final printed brochure
  - on conference website
- Available until Friday, January 24, 2025

# **Sponsorship Information**

### Food Sponsor - \$5,000

- · Signage at food area
- Complimentary booth with one conference registration
- · Company LOGO
  - on standby screens between technical sessions
- Recognition on social media / newsletter
- Available until Friday, January 10, 2025

### Folding Phone Holder and Stand with Pocket-\$3,000

- · One complimentary conference registration
- · Company NAME
  - on conference item
- Company LOGO
  - at exhibit hall
  - on standby screens between technical sessions
  - in final printed brochure
  - on conference website
- · Only available to one company
- Available until Friday, January 10, 2025



# **Sponsorship Information cont.**

### Spiral Notebook with Pen-\$3,000

- One complimentary conference registration
- Company NAME
  - on conference item
- · Company LOGO
  - at exhibit hall
  - on standby screens between technical sessions
  - in final printed brochure
  - on conference website
- Only available to one company
- Available until Friday, January 10, 2025

### **Multifunction Tape Measure - \$3,000**

- One complimentary conference registration
- · Company NAME
  - on conference item
- Company LOGO
  - at exhibit hall
  - on standby screens between technical sessions
  - in final printed brochure
  - on conference website
- · Only available to one company
- Available until Friday, January 10, 2025

### Shopper Tote - \$3,000

- One complimentary conference registration
- Company NAME
  - on conference item
- · Company LOGO
  - at exhibit hall
  - on standby screens between technical sessions
  - in final printed brochure
  - on conference website
- · Only available to one company
- Available until Friday, January 10, 2025







# **Additional Representatives**

Any additional representatives beyond the complimentary registration described above, shall register online at the link below. Registration deadlines and rates are as follows:

Early Registration Rate: \$300 (ends 12/31/2024)

Standard Registration Rate: \$350 Walk-In Registration Rate: \$400

Retirees: \$50

https://aub.ie/ATC2025

# **Exhibitor / Sponsor Registration**

If you are interested in taking advantage of these exhibitor / sponsorship opportunities, you can register online at the link below or by calling (800) 446-0382. Please email Carla Story at cvs0009@auburn.edu to provide the name of the representative(s) that will be using the registration(s).

Exhibitor Registration: https://aub.ie/ATC2025EXHIBITOR Sponsor Registration: https://aub.ie/ATC2025SPONSOR

# **Exhibitor Details**

#### **Booth Details**

Each 10' x10' exhibit booth includes pipe and drape, a 6-foot table, two chairs, and a wastebasket. Exhibit booths will be set up in Exhibit Hall 2. All breaks, as well as Welcome Reception, will be held at this location.

### **Booth Set-Up**

For large display equipment, exhibitors will need to load/unload materials at Dock 4 located on 11th Avenue North. Exhibit booths can be set up during the following hours:

Monday, February 10 4:00-6:00 pm CT Tuesday, February 11 7:00-8:30 am CT

### **Exhibit Space**

Exhibitors will be notified of their space assignment approximately two weeks prior to the Conference. The Alabama Transportation Assistance Program reserves the right to relocate exhibitors or modify the floor plan should it be deemed necessary.

#### **Exhibit Services**

Optional items, such as power service, internet, video displays, etc. will be available at additional cost and provided by the Edlen Electrical Exhibition Services. Exhibitors must order electrical services online at BJJCORDERING.ELDEN.COM. Please note that orders must be recieved by Elden Electrical Services before 1/11/2025.

#### **Booth Removal**

Exhibitors are encouraged to remain for the duration of the conference. All displays must be removed from the exhibit space by 3:00 pm on February 12, 2025.

# **Additional Information**

#### **Welcome Reception**

On Tuesday, February 11, from 5:00pm to 6:30pm, conference attendees and exhibitors are invited to attend the Welcome Reception. The reception will be held in Exhibit Hall 2 to provide attendees an additional networking opportunity.

#### **Accommodations**

The Alabama Transportation Conference has reserved a room block for conference attendees at the Sheraton Birmingham Hotel, February 11-12, 2025. Please note that all conference participants are responsible for making their own lodging arrangements directly with the hotel. The conference group rate is \$173 plus tax. The last day to book your reservation with this rate is Monday, January 13, 2025 or until the hotel block is full. In order to make your reservation, please visit:

https://book.passkey.com/e/50908082

### **Cancellation Policy**

Due to commitments to our speakers and facilities, the Exhibit Booth fee is non-refundable if withdrawn less than ten business days prior to the conference. Representatives may be substituted at any time; please notify us in advance, if possible. Auburn University reserves the right to cancel this event due to unforeseen circumstances. This decision is usually made no later than five business days prior to the event. If this event is canceled for any reason, all fees will be refunded. Auburn University will not be responsible for travel expenses incurred by an exhibitor as the result of a cancelled program.

## **Conference Schedule**

# **Tuesday, February 11, 2025**

8:30 AM	Registration and Exhibit Hall Open
10:30 AM	Opening General Session
12:10 PM	Governor's Luncheon
1:30 PM	Concurrent Technical Sessions
3:00 PM	Break
3:30 PM	Concurrent Technical Sessions
5:00 PM	Welcome Reception
6:30 PM	Exhibit Hall Closes

# Wednesday, February 12, 2025

7:30 AM	Exhibit Hall Opens
8:30 AM	Concurrent Technical Sessions
10:00 AM	Break
10:30 AM	Concurrent Technical Sessions
12:10 PM	Transportation Director's Luncheon
1:30 PM	Conference Adjourns and Exhibit Hall Closes

Alabama Transportation Assistance Program Auburn University Alabama Transportation Research Institute

1301 Shelby Center, Auburn, AL 36849 (800) 446-0382 atap@auburn.edu eng.auburn.edu/atap



Take advantage of discounted rates!

Order your electrical services online by

01/21/2024

#### BJCCORDERING.EDLEN.COM

Quick, secure, and easy to use!

Youmayreceiveanemailtofinalizeyourorderfrom

 $Exhibitor Services \hbox{-}Birming ham @edlen.com$ 



**Edlen Electrical Exhibition Services** 

2100 Richard Arrington Blvd. North Birmingham, AL 35203

205-458-8898 • birmingham@edlen.com •

www.edlen.com